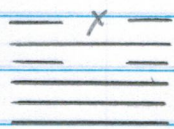
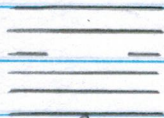


September 14, 2025

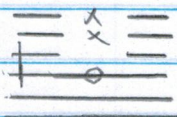


Δ6

5

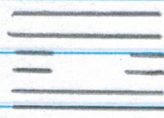


9



Δ3, 5, 6

11



61

5, Needing and Waiting for Nourishment, Δ6 →
9, Shepherding lowliness

11, Flowing Freely Δ3, 5, 6 →
61, Centering Trust

When I am STRAIGHTFORWARD:

- I am regularly extending relationships between things with an obvious similarity because similar things are better able to perform their distinctive function by teaming up.
- I am being led by heaven to increase my proper virtues when I am in a position that is suitable to rising by the increase of lowliness and receptivity of receiving those virtues. (I am rising and leading when it is appropriate to rise and lead)
- I am yielding heaven on earth by being led by heaven when I am in a position that is suitable to descending my own inclinations and yielding to those of heaven's leading impulse (I am descending and yielding when it is appropriate to descend

and yield.

STRAIGHTFORWARD: REGULARLY EXTENDING
RELATIONSHIPS BETWEEN OBVIOUS SIMILARITIES;
BEING LED BY HEAVEN'S LEAD WHEN IT IS APPROPRIATE;
REPLACING PERSONAL IMPULSE WITH HEAVEN'S LEADING
IMPULSE WHEN IT IS APPROPRIATE.

When I am STRAIGHTFORWARD,
- I am ACCUMULATING VIRTUE WHEN APPROPRIATE;
SUPPRESSING PERSONAL DESIRE WHEN APPROPRIATE;
REGULARLY CONNECTING POINTS OF INFORMATION
THAT SHOW OBVIOUS SIMILARITIES SO THAT
THE POINTS OF INFORMATION ARE MORE
EFFECTIVE WHEN THEY ARE COMBINED.

ON THE PLAGUES: (Exodus 10:1-13)

Death of the 1st BORN as 10th (88, 99-101, 1474)

WISDOM of SOLOMON 18.1-25

17, 19: Whether ... OR ... OR, OR ... it paralyzed them with terror,

20. For the whole world was illuminated with brilliant light,

AND went about its work UNHINDERED,

21: While over THOSE people ALONE heavy night was spread,

AN IMAGE of the DARKNESS that was destined to receive them;

But still heavier than darkness WERE THEY to THEMSELVES.

18: But for your holy ones there was very great light.
... you provided a flaming pillar of fire as a guide for your people's unknown journey,
and a harmless sun for their glorious wandering.

4. For their enemies deserved to be deprived of light and imprisoned in darkness,

Those who had kept your children imprisoned, through whom the imperishable light of the law was to be given to the world.

5. When they had resolved to kill the infants of your holy ones and one child had been abandoned and rescued, you in punishment took away a multitude of their children;

and you destroyed them all together by a mighty flood.

6. That night was made known before hand to our ancestors... the deliverance of the righteous and the destruction of their enemies were expected by your people.

8. For by the same means by which you punished our enemies you called us to yourself and glorified us.

...
20. The experience of death touched also the righteous, and a PLAGUE came upon the multitude in the desert, but the WRATH did not long continue.

21. For a blameless man was quick to act as their champion;
he brought forward the shield of his ministry,
prayer and propitiation by incense;
he withstood the anger and put an end to the disaster,
showing that he was your servant.

22. He conquered the wrath (multitude) not by strength of body, not by force of arms,
but by his word he subdued the avenger,
appealing to the oaths and covenants given to our ancestors.

... he intervened and held back the wrath...
For on his long robe the whole world was depicted
... and your majesty was on the (crown) upon his head.